







UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
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Bib Data Sheet

CONFIRMATION NO. 6961

| SERIAL NUMBER 09/802,963 | FILING DATE 03/12/2001 RULE | CLASS 345 | | UP ART UNIT 2672 | | ATTORNEY DOCKET NO. | |
|--|--|---------------------|------------|---|----|------------------------|--|
| APPLICANTS | | | | | | | |
| Paul Anthony John Nolan, San Diego, CA; | | | | | | | |
| · · | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | |
| THIS APPLN CLAIMS BENEFIT OF 60/188,246 03/10/2000 | | | | | | | |
| ** FOREIGN APPLICATIONS ************** | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE ** SMALL ENTITY ** GRANTED ** 04/19/2001 | | | | | | | |
| Foreign Priority claimed | ☐ _{yes} ☐ _{no} | STATE OR | SHEETS | тоти | ΔΙ | INDEPENDENT | |
| 35 USC 119 (a-d) conditions | yes no Met aft | er . COUNTRY | DRAWING | CLAII | | CLAIMS | |
| met Verified and | Allowance | CA | 4 | 8 | | 5 | |
| Acknowledged Examiner's Signature Initials | | | | | | | |
| ADDRESS | | | | | | | |
| James C. Wray Suite 300 | | | | | | | |
| 1493 Chain Bridge Road | | | | | | | |
| McLean ,VA 22101 | | | | | | | |
| TITLE | | | | | | | |
| Alpha channel filter | | | | | | | |
| | | □ Al | ☐ All Fees | | | | |
| | EES: Authority has been given in Paper o to charge/credit DEPOSIT ACCOUNT o for following: | | | 1.16 Fees (Filing) | | | |
| | | | | | | | |
| FILING FEE FEES | | | | □ 1.17 Fees (Processing Ext. of time) | | | |
| 435 No | | | | 1.18 Fees (Issue) | | | |
| | | | | Other | | | |
| | | | | ☐ Credit | | | |